

Upland News

CONTINUOUS SERVICE SINCE 1894

92nd Year, No. 24

Thursday, July 23, 1987

Boys, Girls Club site opens in Upland

By Suzanne Sproul

Her young fans stood around hoping to catch a quick glance and smile from her.

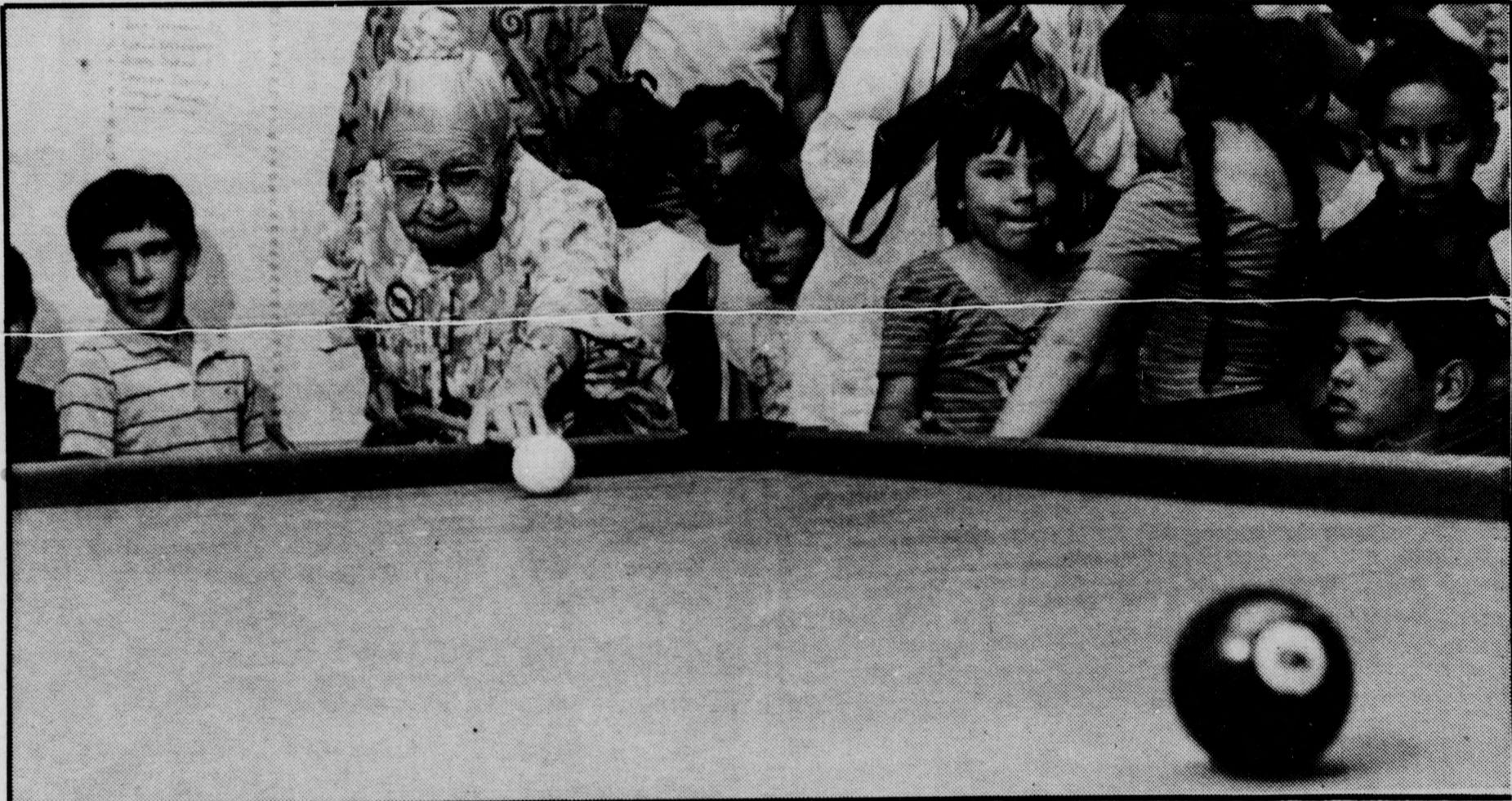
But Upland television and movie star Nedra Volz has never been one to sit back and stay aloof. She instead got some of the children involved in a quick game on the pool table she donated to the new Boys and Girls Club of the Inland Empire site at Los Olivos, the Upland Housing Authority low-income housing complex in Upland.

"The pool table was in good condition and it wasn't being used at my house so I decided to give it away. I asked Coy (Estes, Upland Police chief) if he knew of any Boys Club that needed a pool table and he suggested Los Olivos," Volz said.

Volz said she enjoyed presenting the pool table to the club and meeting some of her fans.

"I must have signed 150 to 200 autographs that day. I think organizations like this are needed. I thought if I could do something good with that old pool table, that would be wonderful," she said.

Since the Campus Avenue site opened about three weeks ago, about 200 children have signed up to participate in the various club programs, according to Robin Armstrong, Boys and Girls Club of the Inland Empire administrative assistant.



Actress Nedra Volz readies for a shot on the pool table she donated to the new Upland site of the Boys and Girls Club of the Inland Empire.

Photo by David E. Caballero

"We're an alternative to the streets. We're the club that beats the streets," said Thor Dykstra, organization executive director. "We service all children but especially youth at risk. Here children learn responsibility. They learn to share. They learn good sportsmanship and honesty."

The club also oversees

operations at two other locations at Bear Gulch School in Rancho Cucamonga and Vernon Junior High School in Montclair.

"The club is not a day care center. Basically we are a youth guidance agency offering various programs to West Valley children," Armstrong said.

For an annual membership of \$1, children are given a place to go, have fun with youngsters their own age and participate in various scheduled activities.

Ten staff members run the operation at the three sites.

Each site is designed for young people of various ages and is open different hours. The following is the summer

schedule: Los Olivos, ages 6 to 16, open 9 a.m. to 5 p.m. Monday through Friday; Bear Gulch School, ages 7 to 14, open 11 a.m. to 4 p.m. Monday through Friday; and Vernon Junior High School, ages 7 to 14, open noon to 5 p.m. Monday through Friday.

Young people can play table See CLUB/Page 2

Upland Housing Authority program shelved

By Diana E. Lundin

The Upland Housing Authority's latchkey child care program has been shelved until it can find a more equitable method of reimbursement.

Xenia I. Szabo, the housing authority's executive director, said a bill that would amend the way the state funds the program sits on the governor's desk awaiting his signature.

"We don't know what way it will go," Szabo said. "We hear

it's possible but we're not holding our breath."

Szabo refuses to sign a new agreement with the state, fearing the housing authority may end up in the same situation that caused the child care program's demise June 29.

Last June, the Upland City Council gave the latchkey program \$20,000, essentially bailing it out of a financial mess the state created when it only partially reimbursed the housing authority.

Szabo does not want to risk placing the housing authority — which administers the program — in a position where it's responsible for the child care bills.

She said, "The housing authority is in the business to provide housing, not child care."

Besides the change in reimbursement, Szabo is looking for a waiver for children whose parents are a part of the non-existent workfare program.

Originally, half of the latchkey

children were to be enrolled as part of the workfare program while the other half were from low-income families with government subsidies.

However, the workfare program never materialized but the housing authority still had to pay the full \$53,000 start-up costs while the state reimbursed it only \$33,000.

"We were losing money from two sources," Szabo said. The program lost money from children who never enrolled and

because the state reimbursed the program for hourly enrollment, rather than daily enrollment.

On the brighter side, the defunct latchkey program has been somewhat replaced by the Boys and Girls Club of the Inland Empire, which has been given space at the housing authority complex.

Szabo said she has seen about 20 of the latchkey children at the Boys and Girls Club.

Club/from Page 1

games, participate in arts and crafts programs or take part in outdoor field games.

One new popular addition to the club's activity menu is Kinko — a type of baseball using a hollowed out bat, ball and pitching machine.

Dystra said teams already have been established and the

children are very excited about the game.

The club works with West Valley school districts in order to establish program sites, but eventually it would like to have a central building.

For more information, call 986-3600.

Area of Upland's Eighth Street is narrower, sort of

Upland's Eighth Street, between San Antonio Avenue and the eastern city limits, was narrowed recently.

On paper, anyway.

The City Council approved an amendment to its precise plan of streets, that reduces the right-of-way from 100 to 80 and narrows the curb-to-curb street width from 72 feet to 64.

Six feet also was cut out from the parkway and Eighth Street was reclassified from a major to secondary highway.

City Engineer Fred Blanchard said all the trimming was done on paper. "We're reducing a plan, not an actuality," he said.

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Valley water companies gear up for heat

By Elrond Lawrence

As the hottest time of the summer nears, West Valley water companies seem ready to take the heat.

Water officials concede summer will bring extra demands but they maintain that restrictions or additional surcharges won't take place in the immediate future.

"We've never had a problem with the summer," said Michael

Whitehead, vice president of San Gabriel Water Company, which owns Fontana Union Water Co.

While he said the company has expected a drier-than-average summer this year, he noted the relatively cool weather of the last two months has helped prevent a major increase in water demands.

"I don't foresee any changes or surcharges," Whitehead said.

The company will purchase water from Fontana Water and

will draw upon various ground water wells for its main supply, he said. Additional water will come from Lytle Creek.

Calvin Good, a financial controller for the Monte Vista Water District, also expects few unusual problems this summer. He said Tuesday, "We're having no problems coping with the summer."

Good agreed that the relatively cool weather experienced during the last two months has

lessened water demands in the Montclair area. However, he said, if this week's 90-degree

weather continued, "increasing demands" would follow.

See WATER/Page 4

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Water/from Page 3

Ninety percent of the district's water comes from underground basins, Good said. He said the district wouldn't buy any additional water this summer.

Similar feelings came from Theo Nowak, general manager of the Chino Groundwater Basin, who also expects few problems from the summer heat. He said he one dry year is not as much to worry about as a series of dry years.

He also said the present water supply is enough to handle the dry season.

"Water conditions have been good," Nowak said Monday. "We're in a little better shape here because of the basin."

While he said last year's dry winter may cause "difficulty in getting replenishment water," he said he expects no problems in maintaining the basin's 8 million acre-feet of groundwater.

"We have it under control," he said.

Unlike other companies, the city of Ontario has found itself with a surplus of water this summer. Michael Teal, director of public services, said the city is selling about 3 million to 4 million gallons a day to Upland

and Cucamonga County water districts.

Teal said Tuesday that the water is being sold on an "emergency basis," for double the usual rate.

While he notes the city's 24 underground wells are pumping

about 10 percent more water than normal, he expects no unusual problems for the summer, either. "We don't foresee any emergencies, even if temperatures were to stay in the upper 90s," Teal said.

See WATER/Page 5

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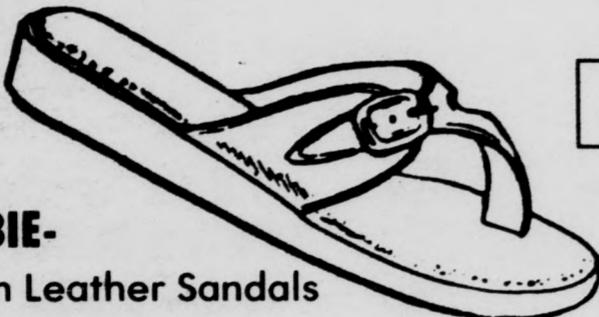
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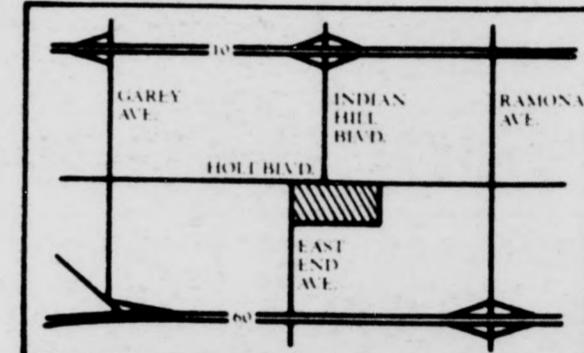
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Final EIR, health risk on proposed trash burner due

The final environmental impact report and health risk assessment on the proposed Milliken Landfill trash burner will be made public Aug. 10.

Ina Petokas, a senior planner in San Bernardino County's land management division, said plant proponent Ogden Martin Systems Inc. will miss its original July deadline because of delays in preparing the final health study.

Petokas said county

supervisors are scheduled to hold a public hearing on the reports Aug. 24 and make a decision on their adequacy — and thus the fate of the plant — Sept. 14.

The proposed \$165 million plant would burn 1,600 tons of trash a day and generate 43 megawatts of electricity for sale to Southern California Edison Co. The plant has drawn heated opposition from Inland Empire residents.

Water/from Page 4

While all water suppliers agree the dry summer will not present any unusual problems, they're still asking customers to conserve the water they get.

"We're very concerned about water conservation," said Jaymie Foote, a water conservation official in the Cucamonga County Water District in Rancho Cucamonga. "We're trying to make everybody water conscious."

Foote said the company hasn't experienced any new problems this summer, but does

concur that demand is increasing.

She said Monday the district is asking customers to conserve their water to cope with the dry summer months and to keep up with the increased demand.

Foote said the district gets its water from tunnels in the foothills north of Rancho Cucamonga, and through supply from the Cucamonga and Chino Groundwater Basins. An emergency connection also exists with the Colorado River.

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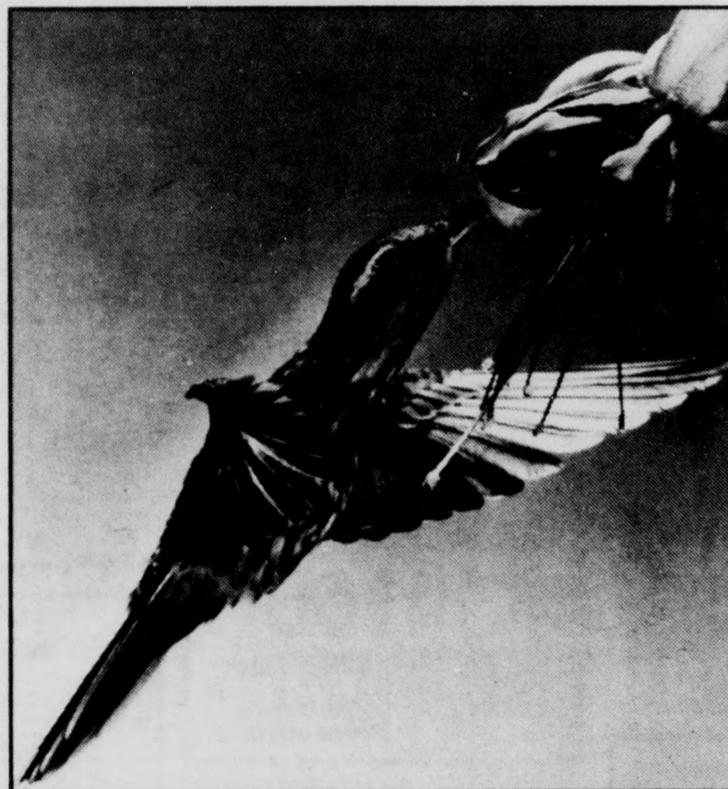
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NOTEBOOK

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A Special Place is a newly formed non-profit organization dedicated to establishing a children's hands-on museum.

A Special Place will be designed and equipped to allow handicapped children, even children in wheelchairs to participate side-by-side with other children. Anyone interested in contributing to the museum can write Corporate Headquarters, 971 N. Arrowhead Ave., San Bernardino, 92410.

Foresters' campout

Court Mount Vista No. 692, Court Mount Baldy No. 1205, and Court San Gorgonio No. 1206 of

the Independent Order of Foresters will sponsor their annual Tri-Court Campout, Aug. 14-16, at Rancho Jurupa, Rubidoux.

Non-campers are welcome for the day on Aug. 15.

For more information or reservations, call 884-6281 before 5 p.m.

Volunteers sought

The Volunteer Center of the Greater Pomona Valley has various positions open in local non-profit organizations for interested people. For more information, call 623-1284.

The positions include the following:

• Parents of Asthmatic Children Support Group, Upland, needs a

typist, a person to help with phone calls and mailings, and

people with leadership skills to See NOTEBOOK/Page 7

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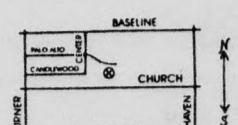
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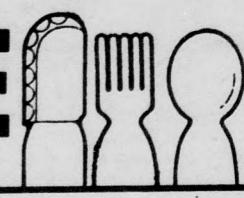
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ENTERTAINMENT & DINING GUIDE



Notebook/from Page 6

work with their various programs.

• Family Service of Pomona Valley Senior Peer Counseling Program, has openings for volunteers to help senior citizens. Counselors are trained in the skill of listening and helping to find alternative solutions to problems and making referrals. Program also

needs a statistical clerk.

- Volunteer Center of the Greater Pomona Valley, has openings for people with interviewing skills. Training provided.
- Rancho Cucamonga Counseling Center has openings for day care aides.

Senior health clinic
San Bernardino County

residents 60 and older can receive preventive health services at the Senior Health Clinic which operates out of the Upland Nutrition Center located

at 352 E. C St.

The clinic is open the fourth Tuesday of every month from 9 a.m. to noon. To receive service at this Senior Health Clinic,

appointments should be made by calling 985-4201 between 8 a.m. and 5 p.m. Monday through Friday.

VALUABLE COUPON

PENNY PIZZA

When you buy any Pizza Hut pizza at regular price, this coupon entitles you to a second pizza (of equal value) for only 1¢. Offer good at participating Pizza Hut restaurants.

Expires July 30, 1987.

Penny Pizza

Pizza Hut.
Our people
make it better

VALUABLE COUPON

Coupon Expires July 30, 1987

POMONA
320 E. Foothill • 593-2509

ONTARIO
142 No. Mountain • 983-5964
1201 No. Grove • 986-2093

GLENDORA
504 E. Alosta • (818) 963-9439

ALTA LOMA
6709 Carnelian • 980-3503 (S-1)

COUNTRYPRIDE
RESTAURANT

LUNCH SPECIAL

BEAT-THE-HEAT
FRUIT PLATE!
Enjoy the taste of summer... Enjoy our chilled fresh fruit sampler... A generous salad of the summer's best fruit and a scoop of sherbet (or cottage cheese)

\$3.99

DINNER SPECIAL

BBQ RIB JAMBOREE
Enjoy a hearty half slab of BBQ pork ribs with a tasty BBQ sauce, complemented with your choice of potato, a mouth watering ear of corn and oven warmed rolls. All this for only \$6.99
An additional half slab of ribs for only \$3.99

GOOD FOOD & LOTS OF IT 24 HOURS A DAY

4325 GUASTI RD. ONTARIO (Off I-10 Milliken Exit)

Golden, Crunchy!

Fish & More® Dinner!

A great taste sensation! Two plump, premium, hand-cut cod fillets — batter-fried! Crunchy and tasty outside, tender and flaky inside. With thick-cut fries, fresh cole slaw and two hushpuppies. Crunch into it!

LONG JOHN SILVER'S®

SEAFOOD SHOPPES

Sounds good to me!®

9379 Central Ave., Montclair;
& 2075 Garey Ave. N., Pomona

900
Public Notice**NOTICE OF
DEATH OF
MARY ELOISE
KRUGER**
**AND OF PETITION TO
ADMINISTER ESTATE
CASE NO. PW-5450**

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may be otherwise interested in the will or estate of: MARY ELOISE KRUGER, aka MARY E. KRUGER, aka MARY E. KRUGER, aka MARY KRUGER.

A petition has been filed by STEPHAN BRIAN KRUGER in the Superior Court of San Bernardino County requesting that Ste-

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Public Notice
Continued

phen Brian Kruger be appointed as personal representative to administer the estate of the decedent.

The petition requests authority to administer the estate under the Independent Administration of Estates Act.

A hearing on the petition will be held on 8-10-87, at 8:30 a.m. in Dept: D, located at 8303 Haven Ave., Rancho Cucamonga, Ca. 91730

IF YOU OBJECT to the granting of the petition, you should either appear at the hearing and state your objections or file written objections with the court before the hearing. Your

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Public Notice
Continued

appearance may be in person or by your attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the deceased, you must file your claim with the court or present it to the personal representative appointed by the court within four months from the date of first issuance of letters as provided in section 700 of the California Probate Code. The time for filing claims will not expire prior to four months from the date of the hearing noticed above.

YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may serve upon the executor or

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Public Notice
Continued

administrator, or upon the attorney for the executor or administrator, and file with the court with proof of service, a written request stating that you desire special notice of the filing of an inventory and appraisal of estate assets or of the petitions or accounts mentioned in sections 1200 and 1200.5 of the California Probate Code.

Attorney for Petitioner
JOHN SCHESSLER
218 West "E" Street
Ontario, CA 91762
/S/JOHN SCHESSLER
Attorney for Petitioner
Publish: July 16, 23, 30, 1987
DC5766

IDLE ITEMS?
Idle items mean cash for other needs - sell your idle items today with a quick-acting classified ad.

Budget-minded shoppers know the best values are in classified,

so price it right, describe it right, then call

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A Motorcycle
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**YOUR BENEFITS UNDER
WORKER'S
COMPENSATION**

Thomas W. Moga,
Attorney At Law
(Board Certified Specialist)

**PROTECTING YOUR MEDICAL
BENEFITS**

The most important step in protecting your right to choose your doctor is to advise your employer "in writing" of the name of your family physician. By doing this, if you are injured on the job, you may then request to be treated by the doctor of your choice, which would be your "family physician." IF YOU DO NOT DO THIS, THEN THE INSURANCE COMPANY MAY CONTROL YOUR TREATMENT FOR THE FIRST THIRTY DAYS.

You may, at any time, request a change of physicians and the insurance company that is controlling your treatment must within five days provide you with a list of four doctors and one chiropractor. You may then choose a physician of your choice from that list.

You are also entitled to get a second opinion if you feel it is required. If, for example, surgery is recommended and you feel that you need a second opinion, you are entitled to be seen by a doctor of your choice in consultation. The insurance company must pay for this consultation.

AFTER THIRTY DAYS, YOU MAY SEE ANY DOCTOR THAT YOU DESIRE. The insurance company will many times object to this, since they like to control the treatment, but as a matter of law, you are entitled after thirty days to be treated by any doctor or chiropractor that you desire.

If your injury is such that you will need medical care for the rest of your life, you can obtain this under California Laws of Workers' Compensation, but you must file a claim and ask for this. This is where your lawyer can assist you. To obtain life time medical treatment, it must be in the form of a court order and most people don't know how to obtain this.

IT IS IMPORTANT TO CONTROL YOUR MEDICAL TREATMENT, AND YOU CAN DO THIS BY FILING WITH YOUR EMPLOYER YOUR LETTER INDICATING YOUR CHOICE OF YOUR TREATING PHYSICIAN. If you fail to do this, then your treatment will be controlled by someone other than you, and that someone is going to be the insurance company.

Workers' Compensation is a very specialized field of law, and our office has been handling these cases for over twenty years. If you have any questions regarding your Workers' Compensation benefits, we will be happy to answer your questions without charge.

Law Office of Thomas W. Moga
195 N. Euclid Ave., Ste. 216
Upland, California 91786
(714) 981-4040

THE WORLD'S
BIGGEST
TOY STORE!

TOYS "R" US®

The Hottest Wheels FOR LESS!

<p>Hedstrom GIRLS' 20" MIAMI MISS Ultraviolet white frame with day-glo graphics.</p> <p>74.99</p>	<p>Rallye CHALLENGER 12" SCOOTER Choose from blue or green. Caliper brakes.</p> <p>69.97</p>
<p>Power Wheels TWO-SEATER RED JEEP Battery powered. Two speeds. (Battery included)</p> <p>189.99</p>	<p>Coleco BLAST FORCE WATER CYCLE Detachable water- gun. Shoots to 30'. (Batteries not included)</p> <p>24.99</p>
<p>Fisher-Price BOYS' OR GIRLS' TRIKE Adjustable seat, tough construction.</p> <p>24.84 EACH</p>	<p>Little Tikes COZY COUPE Made of durable plastic. Storage compartment.</p> <p>44.99</p>

JUST ARRIVED

69.99

Huffy Made In USA
BOY'S 20"
STREET HEAT
Surf Blue frame,
white tires, padded
racing saddle and
plastic pedals.

Murray
BOYS' 16" CHROME SX-1 BMX
Rear caliper and coaster
brake, training wheels,
safety pads. Hot styling.

69.97

There's a **TOYS "R" US®** near you!

- ONTARIO 1317 North Mountain Ave. (1 block So. of San Bernardino Fwy.)
- RIVERSIDE 10391 Magnolia Ave. (On the opposite corner of the Tyler Mall)
- SAN BERNARDINO 1094 South "E" Street (At Inland Shopping Center)

MONDAY - SATURDAY 10:00 AM - 9:00 PM; SUNDAY 11:00 AM - 6:00 PM



While supplies last.

900
Public Notice

NOTICE OF DEATH OF JOHN J. PAIGE
aka

JOHN JAMES PAIGE AND OF PETITION TO ADMINISTER ESTATE CASE NO. PW-5441

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may be otherwise interested in the will or estate of: JOHN J. PAIGE, aka JOHN JAMES PAIGE

A petition has been filed by JAMES JOHN PAIGE in the Superior Court of San Bernardino County requesting that JAMES JOHN PAIGE be appointed as personal representative to administer the estate of the decedent.

The petition requests authority to administer the estate under the Independent Administration of Estates Act.

A hearing on the petition will be held on August 10, 1987 at 8:30 A.M. in Dept.: D1-RC, located at 8303 Haven Ave., Rancho Cucamonga, Calif.

IF YOU OBJECT to the granting of the petition, you should either appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the deceased, you must file your claim with the court or present it to the personal representative appointed by the court within four months from the date of first issuance of letters as provided in section 700 of the California Probate Code. The time for filing claims will not expire prior to four months from the date of the hearing noticed above.

YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may serve upon the executor or administrator, or upon the attorney for the executor or administrator, and file with the court with proof of service, a written request stating that you desire special notice of the filing of an inventory and appraisal of estate assets or of

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Public Notice
Continued

the petitions or accounts mentioned in sections 1200 and 1200.5 of the California Probate Code.

Attorney for Petitioner DOUGLASS M. ADAMS 14363 Saratoga Avenue Saratoga, California 95070 /s/DOUGLASS M. ADAMS

Attorney for Petitioner Publish: July 9, 16, 23, 1987 DC4480 Upland News

NOTICE OF DEATH OF LUKE F. CRUTCHER III aka LUKE FAIN CRUTCHER III aka

L. F. CRUTCHER III AND OF PETITION TO ADMINISTER ESTATE CASE NO. PW-5443

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may be otherwise interested in the will or estate of: LUKE F. CRUTCHER, III, aka LUKE FAIN CRUTCHER, aka L.F. CRUTCHER, III

A petition has been filed by LUKE F. CRUTCHER, M.D. in the Superior Court of San Bernardino County requesting that LUKE F. CRUTCHER, M.D. be appointed as personal representative to administer the estate of the decedent.

The petition request authority to administer the estate under the Independent Administration of Estates Act.

A hearing on the petition will be held on 8-3-87 at 8:30 A.M. in Dept.: 1, located at 8303 HAVEN AVE., RANCHO CUCAMONGA, CA 91730

IF YOU OBJECT to the granting of the petition, you should either appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the deceased, you must file your claim with the court or present it to the personal representative appointed by the court within four months from the date of first issuance of letters as provided in section 700 of the California Probate Code. The time for filing claims will not expire prior to four months from the date of the hearing noticed above.

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Public Notice
Continued

tion 700 of the California Probate Code. The time for filing claims will not expire prior to four months from the date of the hearing noticed above.

YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may serve upon the executor or administrator, or upon the attorney for the executor or administrator, and file with the court with proof of service, a written request stating that you desire special notice of the filing of an inventory and appraisal of estate assets or of the petitions or accounts mentioned in sections 1200 and 1200.5 of the California Probate Code.

Attorney for petitioner: W. DAVID ETCHASON, ATTORNEY 602 N. EUCLID AVENUE, ONTARIO, CA 91762.

/s/W. DAVID ETCHASON Attorney for Petitioner Publish: July 8, 15, 22, 1987 DC44939 Upland News

NOTICE OF TRUSTEE'S SALE
Loan No. B-0444/Barreda
T.S. No. L1785
UNIT CODE L

T.D. SERVICE COMPANY as duly appointed Trustee under the following described deed of trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (in the forms which are lawful tender of the United States) and/or cashier's, certified or other checks specified in the Civil Code Section 2924h (Payable in full at the time of sale) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter described:

TRUSTOR: ROBERT H. ARMSTRONG CAROL A. ARMSTRONG BENEFICIARY: RANCHO BANK

recorded February 1, 1983 as Inst. No. 83-021734 of Official Records in the office of the Recorder of San Bernardino County:

said deed of trust describes the following:

PARCEL NO. 1

AN UNDIVIDED 1/75TH INTEREST IN AND TO LOT 1 OF TRACT NO. 10964, IN THE CITY OF UPLAND, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 151, PAGES 45 AND 56 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAN BERNARDINO COUNTY.

AN UNDIVIDED 1/75TH INTEREST IN AND TO LOT 1

IF YOU OBJECT to the granting of the petition, you should either appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the deceased, you must file your claim with the court or present it to the personal representative appointed by the court within four months from the date of first issuance of letters as provided in section 700 of the California Probate Code. The time for filing claims will not expire prior to four months from the date of the hearing noticed above.

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Public Notice
Continued900
Public Notice
Continued

OF TRACT NO. 11423, IN THE CITY OF UPLAND, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 154, PAGE 77 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAN BERNARDINO COUNTY.

EXCEPTING THEREFROM UNITS 1 THROUGH 75 AS SHOWN UPON THE CONDOMINIUM PLAN RECORDED NOVEMBER 14, 1980, AS DOCUMENT NO. 80-260739, OF OFFICIAL RECORDS.

PARCEL NO. 2

UNIT 28, AS SHOWN UPON THE CONDOMINIUM PLAN REFERRED TO IN PARCEL NO. 1 ABOVE.

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 1-26-83. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A

435 North Central Avenue, Unit 28, Upland, CA 91786

"(If a street address or common designation of property is shown above, no warranty is given to its completeness or correctness)." The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written notice of default and election to cause the undersigned to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of default and election to be

recorded March 26, 1987 as Instr. No. 87-098314 of Official Records in the office of the Recorder of San Bernardino County;

Said Sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances to pay the remaining principal sum of the note(s) secured by said deed of trust, with interest as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

Said sale will be held on: August 3, 1987, at 2:30 p.m. at the main entrance to the County Courthouse, 351 N. Arrowhead, San Bernardino, CA.

At the time of the initial publication of this notice, the total amount of the unpaid balance of the obligation secured by the above described deed of trust and estimated costs, expenses, and advances is \$65,265.58

It is possible that at the time

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Public Notice
Continued

of sale the opening bid may be less than the total indebtedness due.

If available, the expected opening bid may be obtained by calling the following telephone numbers on the day before the sale: (714) 385-4837 or (213) 627-4865

Date: June 29, 1987

T.D. SERVICE COMPANY as said Trustee /s/CHRIS DEMLOW Assistant Vice President 601 South Lewis St. Orange, CA 92668 (714) 385-4700

Publish: July 9, 16, 23, 1987 19428 DC4632 Upland News

NOTICE OF PUBLIC SALE OF PERSONAL PROPERTY #55401 S

Notice is hereby given that pursuant to Sections 21701-21715 of the California Business and Professions Code, Section 2328 of the California Commercial Code, Section 535 of the California Penal Code and the provisions of the California Auction Licensing Act, the undersigned will sell at public sale by competitive bidding on the 28th day of July, 1987, at 3:00 o'clock p.m., on the premises where said property has been stored, and which are located at Public Storage 127 S. Euclid, in the City of Upland, County of San Bernardino, State of California, the goods, chattels or personal property described below. In the matters of:

Carla Jiminez
Sp. D124 - bd, chr, 3 fding
chrs, arm chr, 3 ed tbds, 2
wd cbnts, wd wsing well, 6
bxs misc, misc lys, Imp
std, vac, mrr

Justin L. Owen
Sp. C063 - 2 mtrss, bx
sprng, drss, 5 ed tbds, chr,
couch, mag rck, 5 bxs misc,
Imp, pict, ft stl, misc ts.

Owner reserves the right to

bid at the sale. Purchases must

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Public Notice
Continued

be made with cash only and paid for at the time of purchase. All purchased goods are sold as is, and must be removed at the time of sale. Sale subject to prior cancellation in the event of settlement between Owner and obligated party. Dated this 13th and 20th day of July, 1987.

Public Storage Management, Inc. Telephone (818) 244-8080, Agent for Owner. Publish: July 16, 23, 1987 B48531 DC5214

NOTICE INVITING BIDS

Notice is hereby given that the City of Upland will receive sealed bids for the following:

"TREE REMOVALS AT VARIOUS LOCATIONS"

Specifications and bid blank may be obtained in the Purchasing Department, 460 N. Euclid Avenue, Upland, California. Bids must be returned before 2:00 p.m., August 11, 1987, at which time said bids will be opened and publicly read in the City Hall, Upland, California.

The City Council of the City of Upland reserves the right to reject any and all bids, to accept a minor variance in a bid, to reject and/or waive a variance in a bid, to waive any informality in a bid or accept the bid or bids that best serve the interest of the City.

/s/S. LEE TRAVERS
City Manager
City of Upland

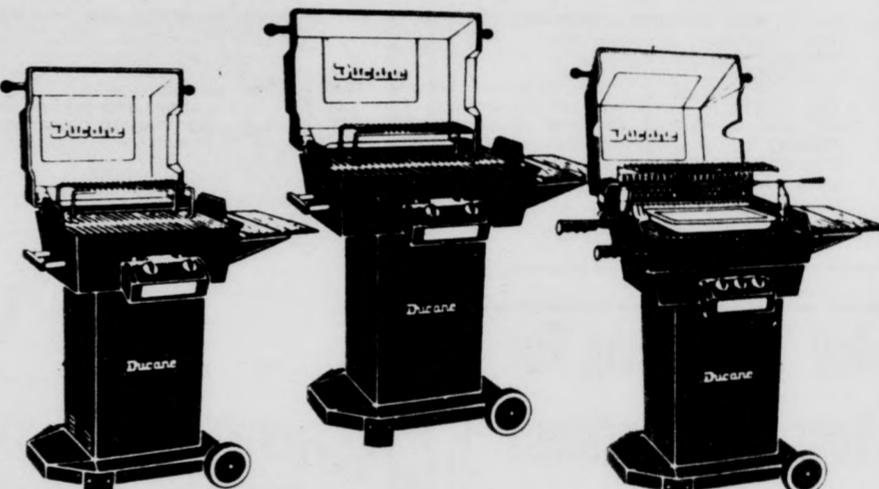
Publish: July 23, 30, 1987 Upland News (DC5571)

fiction:
I can't afford to advertise, it's too expensive!

fact:
You can advertise in our Classified columns for as little as \$2.34 per day. (Based on 3 lines, 7 times).

and:
It's as simple as calling us with your ad. We'll do the rest. Indeed, you CAN advertise inexpensively—with Classified, and be sure of quick response from eager buyers!

Hot deals on America's #1 Grill.



DUCANE 1202S
\$289.00

- 2 side-mounted hood handles
- Concealed fuel storage
- Removable warming rack
- Push-button ignition
- Plus much more

DUCANE 1502S
\$369.00

- All that model 1202S has plus:
- 2 Top Ported™ main burners
- Twin burner, push-button
- Ignition with Vis-a-Glo
- Plus much more

DUCANE 2002S
\$499.00

- Smoke-It-Tray
- Rotisserie Kit
- Push-button tri-burner ignition

Ducane

GAS GRILLS
#1-AMERICAN MADE

5
YEAR
WARRANTY

SERVING ALL YOUR POOL NEEDS
Town and Country Pools & Supplies, Inc.
Since 1957

(714) 593-4961

2150 NORTH GAREY AVENUE • POMONA, CA 91767



Complete optical lab on premises. (Upland only). Complete means a choice from hundreds of the latest fashion frames with either plastic, or glass lenses available. No extra charge for oversizes. Diamond cut lenses also available. Buy direct. Bifocals only \$14 additional. Trifocals \$69 a pair, complete. DESIGNER FRAMES AVAILABLE. SOME FRAMES AVAILABLE WITH LIFETIME GUARANTEE.

B & L DAILY WEAR CONTACTS \$49

**2 PAIR
BILOCALS
COMPLETE
\$79**

TWO LOCATIONS TO SERVE YOU

1525 West 13th, Suite B
UPLAND
946-8244 • 985-1045

12490 Central Ave., Suite 117
(Formerly T G & Y Center)
CHINO • 591-8925

13TH
FOOTHILL
N
WALNUT
N
CENTRAL AVE

900
Public Notice

Thence North 0 degrees 0 minutes 59 seconds West along the West line of Upland School district property, 76.03 feet to the true point of beginning; Thence continuing North 0 degrees 0 minutes 59 seconds West, along the West line of Upland School district property, 76 feet; Thence South 89 degrees 58 minutes 01 second West, 135.0 feet, more or less to point which bears North 89 degrees 59 minutes 01 second East, 33 feet from the West line of said Lot 451.

Thence Southerly parallel with and distant 33 feet Easterly from said West line of Lot 451, 76 feet; Thence North 89 degrees 59 minutes 01 second, East 135 feet to the true point of beginning.

The street address and other common designation, if any, of the real property described above is purported to be: 1456 Second Avenue, Upland, California.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, for the purpose of paying obligations secured by said Deed of Trust, including fees, charges and expenses of the Trustee, advances, if any, under the terms of the said Deed of Trust, and to pay the remaining principal sums of the note(s) secured by said Deed of Trust to wit: \$7,500.00 with interest thereon from JANUARY 12, 1987 @ 17% per annum as in said note and by law provided; plus costs and expenses at the time of initial publication of this Notice for \$440.00 plus advances to date for \$0-0 with interest thereon.

The beneficiary under said Deed of Trust, heretofore executed and delivered to the undersigned, a written Declaration of default, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Country Gold Trust Deed Corporation, Substituted Trustee, Eda Lu Street, President, 12490 Central Avenue Ste 115, Chino, CA 91710 (714) 628-9376 Date: July 2, 1987 July 16, 29, 1987 News (upland) DC5508

T 048476

NOTICE OF TRUSTEE'S SALE
T.S. No. 1262-COUSSA
IMPORTANT NOTICE TO PROPERTY OWNER:
YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED MAY 12th, 1986, UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On Thursday August 6, 1987, at 9:00 A.M. at the entrance to the San Bernardino County Courthouse, 351 North Arrowhead Avenue, in the City of San Bernardino, California County Gold Trust Deed Corporation, as duly appointed Substituted Trustee under and pursuant to Deed of Trust recorded June 10, 1986, as Inst. No. 86-151391 of Official Records of San Bernardino County, California, executed by Iskandar Coussa, an unmarried woman, and given to secure an indebtedness in the favor of Setsuko Tifin, a single man by reason of breach of certain obligations secured thereby, notice of which was recorded April 1, 1987, as Inst. No. 87-105290 of said Official Records. County Gold Trust Deed Corporation, as Substituted Trustee WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, the interest conveyed to and now held by said trustee under said Deed of Trust in the property situated in the County of San Bernardino, State of California, and described as:

Lot 1, Tract No. 8616, in the City of Upland, County of San Bernardino, State of California, as per Map recorded in Book 121 of Maps, Page(s) 9 and 10, in the Office of the County Recorder of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 1497 Winston Court, Upland, California.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of the Deed of Trust, fees, charges and expenses of the Trustee.

The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$125,778.30.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: June 16, 1987

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Public Notice
Continued

59 minutes 35 seconds West, 527.62 feet; Thence South 0 degrees 0 minutes 59 seconds East, 192.83 feet to a point in the South line of said Lot 451; Thence North 89 degrees 59 minutes 48 seconds East 527.63 feet along said South line of Lot 451 to the point of beginning.

Also excepting therefrom any portion lying North of the South line of the following described property. Commencing at the Southeast corner of said Lot; Thence South 89 degrees 59 minutes, 48 seconds West, 527.63 feet to the Southwest corner of property herein conveyed to Upland School District of San Bernardino County, Recorded May 24, 1955, in Book 3651, Page 129 Official Records;

NOTICE OF TRUSTEE'S SALE
T.S. No. 7-340

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED November 20, 1985 UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On JULY 29, 1987 at 9:00 A.M., ROBERT E. WEISS INCORPORATED, as duly appointed Trustee under and pursuant to Deed of Trust made by CORNELIUS SMITH AND THEOLA SMITH, husband and wife, given to secure an indebtedness in favor of AMERICAN EMPIRE MORTGAGE COMPANY, a California corporation, now owned and held by CITICORP HOMEOWNERS SERVICES, INC.

recorded, November 27, 1985, as Inst. No. 85-301926, of Official Records in the office of the County Recorder of San Bernardino County, State of California WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the County Building (6th Street Entrance) 1050 West Sixth Street, Ontario, California

all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 1, Tract No. 8616, in the City of Upland, County of San Bernardino, State of California, as per Map recorded in Book 121 of Maps, Page(s) 9 and 10, in the Office of the County Recorder of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 1497 Winston Court, Upland, California.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of the Deed of Trust, fees, charges and expenses of the Trustee.

The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$125,778.30.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: June 16, 1987

/s/ROBERT E. WEISS
INCORPORATED
c/o ROBERT E. WEISS
INCORPORATED
920 Village Oaks Drive
Covina, CA 91724 (818)
967-4302

BY: CRIS A
KLINGERMAN
CRIS A
KLINGERMAN
Attorney and Agent for
Trustee

PUBLISH: July 2, 9, 16, 23,

1987
DC3586

Upland News

NOTICE OF PUBLIC
HEARING

NOTICE IS HEREBY GIVEN pursuant to California Health and Safety Code Section 33679 that on August 3, 1987 at 7:00 p.m., in the Council Chambers of the Upland City Hall located at 460 N. Euclid Avenue, Upland, California, the Council of the City of Upland shall conduct a public hearing on the subject of Upland Community Redevelopment Agency's partially funding a public school facility to be located on 18th Street east of Mountain Avenue.

Notice also is given that there now is available for public in-

900
Public Notice
Continued

spection and copying a summary of the above-referenced project which includes:

(a) Estimates of the amount of taxes to be used to pay for said school facility;

(b) Facts supporting the determinations required by California Health and Safety Code Section 33445 to support Upland Community Redevelopment Agency's funding of said school facility; and

(c) The redevelopment purpose related to the construction of said school facility.

Any and all persons desiring to give public input on the above-stated time and place to do so.

Doreen K. Carpenter, CMC
UPLAND CITY CLERK
Publish: July 16, 23, 1987
DC5649
C2193

NOTICE OF TRUSTEE'S SALE
T.S. No. 079737-5/2496-D

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 09-10-80 UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On 07-30-87, at 11:30 A.M., FIRST INTERSTATE MORTGAGE COMPANY as duly appointed Trustee under and pursuant to Deed of Trust

Recorded on 09-15-80, of Official

Records in the office of the

Recorder of SAN BERNARDINO

County, California, executed:

by: JOHN A. EVANS & SHEILA EVANS, HUSBAND AND WIFE

WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH OR A SPECIFICALLY DESIGNATED CASHIER'S CHECK(S), (payable at time of sale in lawful money of the United States) AT THE MAIN ENTRANCE TO THE COUNTY COURTHOUSE 351 NORTH ARROWHEAD AVENUE SAN BERNARDINO, CA

all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said county, California, describing the land therein:

EXHIBIT A

THE LAND REFERRED TO IN THIS GUARANTEE IS SITUATED IN THE STATE OF CALIFORNIA, COUNTY OF SAN BERNARDINO AND IS DESCRIBED AS FOLLOWS:

PARCEL NO. 1

LOT 4, OF TRACT NO. 10090, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER PLAT RECORDED IN BOOK 148 OF MAPS, PAGES 4 TO 7 INCLUSIVE, RECORDS OF SAID COUNTY.

RESERVING THEREFROM AN EXCLUSIVE EASEMENT FOR SIDE-YARD PURPOSES OVER AND ACROSS A PORTION THEREOF AS DELINEATED ON THE MAP OF SAID TRACT WHICH EASEMENT IS APPURTENANT TO AND FOR THE BENEFIT OF LOT 3 OF SAID TRACT NO. 10090

PARCEL NO. 2

AN EXCLUSIVE EASEMENT FOR SIDE-YARD PURPOSES OVER AND ACROSS THE FOLLOWING PORTION OF LOT 5 OF SAID TRACT NO. 10090, IN THE COUNTY OF SAN

900
Public Notice
Continued

NOTICE OF

TRUSTEE'S SALE

T.S. No. 85-22496-D

YOU ARE IN DEFAULT UN-

DER A DEED OF TRUST DAT-

ED 09-10-80 UNLESS YOU

TAKE ACTION TO PROTECT

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IF YOU NEED AN EXPLA-

NATION OF THE NATURE OF

THE PROCEEDING AGAINST

YOU, YOU SHOULD CONTACT

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pointed Trustee under and

pursuant to Deed of Trust

Recorded on 09-15-80, of Docu-

ment No. 80-206927, of Official

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Recorder of SAN BERNARDINO

County, California, executed:

by: JOHN A. EVANS & SHEILA EVANS, HUSBAND AND WIFE

WILL SELL AT PUBLIC AUCTION

TO HIGHEST BIDDER FOR

CASH OR A SPECIFICALLY

DESIGNATED CASHIER'S

CHECK(S), (payable at time

of sale in lawful money of

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MAIN ENTRANCE TO THE

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NORTH ARROWHEAD AVENUE

SAN BERNARDINO, CA

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SIDE-YARD PURPOSES OVER

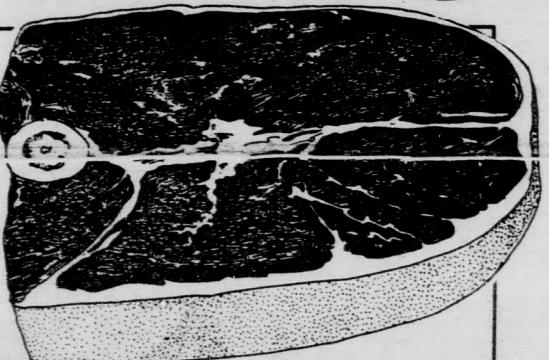
AND ACROSS A PORTION

THEREOF AS DELINEATED

WHY PAY HIGH Supermarket Prices?

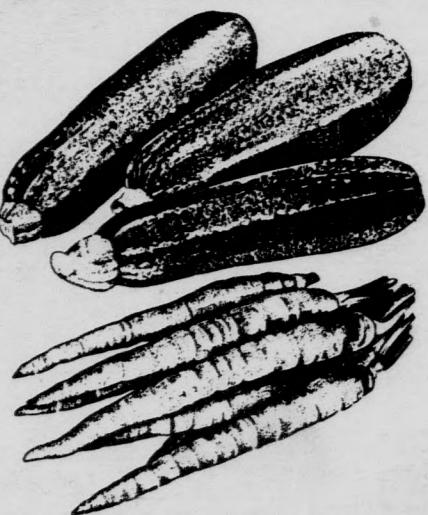


No Membership Required



*Family Pack gives you more
for your money
Eat Better and Spend Less!*

We feature
Quality
Farm-Fresh
Vegetables
at
low low
prices!



*The ripest, tastiest fruits
picked fresh for you!*

**Offers the lowest
FOOD PRICES
in Southern California
WE FEATURE ONLY:**

- TOP QUALITY PRODUCE
- USDA CHOICE MEATS
- FRESH FISH & POULTRY
- HOT BAKERY
- COMPLETE SERVICE DELI
- LIQUOR, BEER & WINE & MUCH, MUCH MORE

EVERYDAY LOW PRICES

40% OFF REG. PRICE ON ALL GREETING CARDS

WE GLADLY ACCEPT FOOD STAMPS & MFG. COUPONS

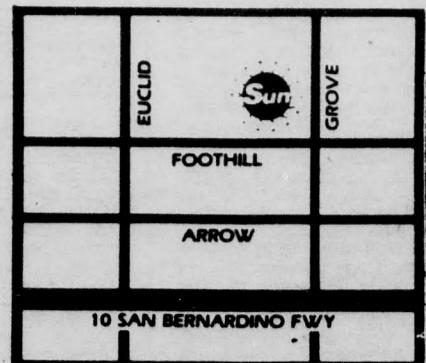
We reserve the right to limit sales to commercial deals or wholesalers



1445 East Foothill Blvd., Upland

(1 Mile East of Euclid)

OPEN DAILY, 7 AM to 11 PM



CLASSIFIED

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**FOR CLASSIFIED
CALL**

987-9200
2041 E. Fourth St., Ontario
OFFICE HOURS
Mon.-Fri. 8:00 AM - 5:00 PM
TELEPHONE SERVICE
Mon.-Fri. 8:00 AM - 7:00 PM
CLOSED SATURDAY & SUNDAY
CIRCULATION
Daily . . . 43,000 Sunday . . . 44,000

GENERAL INFORMATION

All Private Party advertising is to be paid in advance. For your convenience we also accept MasterCard, Visa or American Express.

RATES

All advertising appearing in Tuesday editions of The Daily Report will also publish in the weekly publications: Montclair, Rancho Cucamonga Times and Upland News at a rate of 17¢ per line.

ADDED COVERAGE

All advertising appearing in Tuesday editions of The Daily Report will also publish in the weekly publications: Montclair, Rancho Cucamonga Times and Upland News at a rate of 17¢ per line.

BOX CHARGE

For further details and specific rates please call the Classified Advertising Department at 987-9200.

CLASSIFIED DISPLAY

Monday	5:00 P.M. Thursday
Tuesday	3:00 P.M. Friday
Wednesday	5:00 P.M. Friday
Thursday	5:00 P.M. Monday
Friday	5:00 P.M. Tuesday
Saturday	5:00 P.M. Wednesday
Sunday	5:00 P.M. Wednesday

CANCELLATIONS/CORRECTIONS

Same deadlines apply as above. Special sections or holiday editions subject to deadline change.

SERVICE DIRECTORY

205	261	321	403	427	471	513	559
Acoustic Ceilings	Block Work	Floor Refinishing and Covering	Handyman	Insulation and Weatherization	Painting	Recycling	Sprinkler Service
WILSONS ACOUSTIC ★ 627-9442 ★	Block wall, patio, concrete slabs, retaining walls. Free est. (43942) Teddy 946-5341	SHINE BRITE CLEANING Houses, ap's/offices 714-982-4341	Hardwood Floors, sanding & refinishing, Blocks, tile, repair. Call 987-3484	H & L ENERGY SAVERS National award winner for excellence. Attic & wall insulation, weather stripping & caulking 985-0733	ALBRECHT'S Painting, ext. enter, Quality work. Reas. rates, 626-1324 * 946-2307	S C PAINTING Smith & Company, interior/ex- terior, graphics, custom paint- ing. Free est. 987-9964	DURUSSEL SPRINKLERS PHONE & CABLE TV Jacks Installed, Guaranteed, Quality work. Fair price. Gemini any time. Free est. 982-1604
★ OLSEN'S ★ Acoustical Ceilings	Bookkeeping	KNOX Cleaning Service comm' and light cont' clean up Lic'd bonded free est's. call Tony 989-1156 984-9627 strong prod' all colors, free est. call Tony 989-1156 984-9627 and light cont' clean up Lic'd bonded free est's. call 634-3342 sparkling offices, homes, com- plexes, empty crp's, floors, windows & showers. Complete cleaning. Guar. 945-9834	RICH'S MAINT. SERVICE We do it! Reis. Non-Lic. 983-7964.	SPRINKLER, SOD SEED Soil, Sod, Maintenance CEMENT WORK, Irrigation 714-530-3134	BRAD'S PAINTING Inter. Lic. #479309-622-4067 * IN/EX Free estimat's Reas. rates. Free est's call 949-0996	★ AMERICAN WRITING ★ S C PAINTING Inter. Lic. #479309-622-4067 * IN/EX Free estimat's Reas. rates. Free est's call 949-0996	★ AMERICAN WRITING ★ ★ BRAD'S PAINTING ★ IN/EX Free estimat's Reas. rates. Free est's call 949-0996
Dirty Ceilings?	Distributors	Door Hanging Systems	Doors	Door Hanging Systems	Doors	Doors	Doors

7 **Lost**

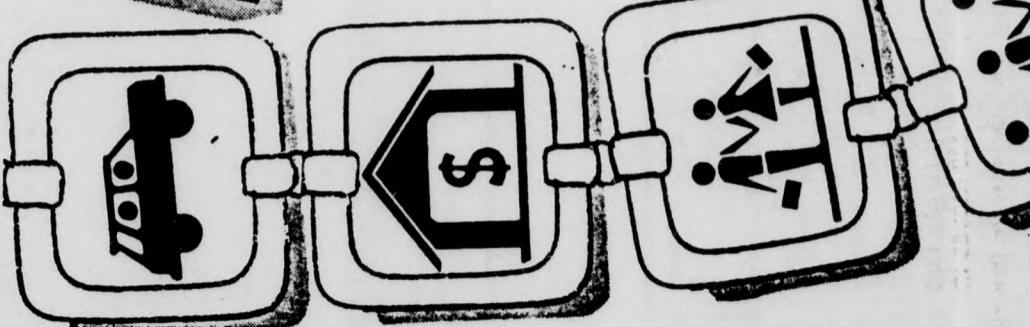
**FREE
LOST ADS**

As a public service, The Daily Report will help you locate a lost article or pet by publishing your lost ad for 3 lines, 3 days FREE of charge.

CCLASSIFIED

Your Link
to the

BEST DEALS



11 **Business
Personals**

MASSAGE
Clubhouse Super Spa. A very nice place to relax. Open 7 days a week. 10am-10pm 537 N. Central Ave., Upland 946-4148 Bring in ad \$5.00 off.

13 **Personals**

Psychic / tarot card reader, past, present, and future. Give advise, all matters. 714-623-9442

MASSAGE in the privacy of your home. E.p. Licensed Masseuse. 622-2064x. 5/6" seeks companion, blonde, blue/grey eye female. Chubby 180/No kids/Send photo & phone to box 3466 Ont 81761

Do Jehovah's Witnesses know the whole truth about their own message? 943-6641

URGENT! Immed need for families to host Italian exchange students 4 wks mo/Aug 923-0715

PALM & PSYCHIC reader help & advice concerning love, marriage, business, divorce. Open 7 days. 714-399-9067

Ladies in Orient seek corres w/ singl gentlemen Box 5248 Stn. A. Calgary AB Canada T2H1X6

SINGLE? BOEDED? LONELY? Ladies (Meet) Bridesmaids. Special time. Write P.M.C. Dept DRP P.O. Box 124, Colton 92324

ORIENTAL Acupress \$5 off w/ ad! 818-917-0667, 1116 No Hacienda Blvd La Puente, CA

DIAL-A-BIBLE MOMENT

New message daily 988-5333.

7 **Lost**

**FREE
LOST ADS**

As a public service, The Daily Report will help you locate a lost article or pet by publishing your lost ad for 3 lines, 3 days FREE of charge.

Male Kitten. White/grey, Vic. Indian Oaks, Alta Loma. Re-ward 988-5333

LOST-Friendly M. 'Husky' type dog, blk/grey, 10 yrs. Vic. E st. & Sulfana, On. 944-7059

BLACK/WHITE KITTEN Fem. Vic. Amerhs 51 & Monte Vista. -16-87 960-0362

Lost kitty Siamese Cat Neutered. Slight light colored tail. Vic. Berry/Manzanita 987-9734

MALE Neutered Siamese/Tabby mix. Amt to Find. Reward. Please call 369-9972

FEMALE PUPPY Small mixed breed. Golden Brown. White paws, named Lady. Lost in Monclair near Palo Verde & Central 986-6480

Pregnant female dog. Blk/Bk. Wh Vic. Arch/Wilson 980-1776

VICINITY of Ramona & Grand. Large Altered Male Cat. Brown Tortoise coloring with white neck & paws-bushy-tail. Very much loved & missed. REWARD! Call 591-4250

FOUND Sm. Blk/White dog. Fem. 7-16. Vic. 19th & Bery. 989-0253

FOUND White Female Shop mix. Deformed leg. Vic. Grove/ St. Ontario. 391-6430

FOUND Fem. Blk/White spec-kaed puppy. Vic. 8th St./Moun-tain. 7-16-87. 887-5382

7-16 Sm. male Poodle mix. Red Hill Park. (across from A.L.H.S.) aft. Spm 987-5563

2 male Cockerpoo. 1 cream, 1 gray. Vic Philadelphia/ San An-tonio..... 984-2163

OVERWEIGHT?
ERASE BAD CREDIT
Clear BK's, Judgments, etc.
Free consultation. 714-989-4191.

WANTED No overweight people to try new weight product & share in company benefits. 100% guaranteed. Call 356-4770.

Will perform payroll services for a reasonable fee. Include form 941, 940, DE 3 and W-2 statements. Contact Tina at 823-6424 on Tue, Thurs, and Fridays.

**Divorce \$30
Bankruptcy \$75
Evictions \$75**

Chap 7 & 13, Custody, Civil Criminal & Other Services
Call 824-9260
AMERICAN LAW CENTER
@ Clinic Prices

**MOON
ACCUPRESSURE
GRAND OPENING-
HUMAN TUNE-UP**
9554 FOOTHILL BLVD
RANCHO CUCAMONGA
Bldn Archibald & Hellman
In the Wendy's Center
OPEN 10 to 10 DAILY
CLOSED SUNDAY 987-8370

LAW OFFICE
623-1552, 629-6304

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29 Business Opportunities

BE A SELF-EMPLOYED "REP" IN THE FORECLOSURE INDUSTRY

Earn \$100,000/yr. Full Time or \$40,000/yr. Part Time NO LICENSE REQUIRED Call "Loud" on Training Call 714-471-3612

TRANSMISSION SHOP Repair and Sale, Bus. Corper, \$5,300. S/P/30k down. Bkr. 946-1438 Own your own mortgage company! \$10,000 investment \$9,950 Call 714-471-3612

BURGERS & SUBS Ontario, \$5,300 Prime Indust. loc. store, lots of equip. high traffic. \$135k F-7926 ESTABLISHED FABRIC-CRAFT Store for Sale. Loc. in busy Alta Loma shop cir. No Bkrs! 981-4577 Pizza Delivery trucks. '86 Chevy S-10. 10 miles away. 10 trucks can be used for catering. Call 946-0911 or 946-3515. Trees, Great location. Call 260-4343 Pomona Flower Shop for sale. 982-2636 Evenings

For sale, New Gift Shop-Upload Call 981-5200 Open and operating

ESTABLISHED FABRIC-CRAFT Store for Sale. Loc. in busy Alta Loma shop cir. No Bkrs! 981-4577

Business for Sale. Chevy S-10. 10 miles away. 10 trucks can be used for catering. Call 946-0911 or 946-3515. Trees, Great location. Call 260-4343

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Business for Sale. Chevy S-10. 10 miles away. 10 trucks can be used for catering. Call 946-0911 or 946-3515. Trees, Great location. Call 260-4343

For sale, New Gift Shop-Upload Call 981-5200 Open and operating

ESTABLISHED FABRIC-CRAFT Store for Sale. Loc. in busy Alta Loma shop cir. No Bkrs! 981-4577

65 Condominiums, Townhouses

HUD ACQUIRED MOVE-IN 1,2, & 3 br. LUXURY CONDOS in best River Area. Own washer/dryer, A/C, Pool, spa 100% down payment. 10-8 daily. Agent Lou 482-0984

Must make a deal. No. Ontario 3 brdm., 2 1/2 ba. dbi. \$896 bldns. \$49,000. Bkr. 946-0916

FOR Seller. Good condition. 1 bd condo. Excellent condition. Alta Loma Call 981-7203

WOW! FORECLOSURE Pool home, 3 brdm., 2 bath. Best offer. Agent/Ed. Stone. 985-1991

Couple with excellent credit & income wants to buy home in area. 980-8009

NEAT AS A PIN! 1 1/2 sq. ft. Lewis home, 4 br., 2 ba. N. of Foothill. Double garage. Minimum Bid \$170,000. 981-3033 agt.

Light Fixer Upper Modern 3 brdm., 2 ba. N. of Foothill. Double garage. Minimum Bid \$170,000. 981-3033 agt.

Rialto, Rubidoux Bloomington NO QUALIFYING \$10,000 dn, 9% FHA fixed loan. OWC. 3 brdm., 2 bath, good area. Rialto, many extras. George, 982-4165 aff 6pm, agt.

Fixer Upper. 4 brdm., 2 ba. garage. Min. Bid \$170,000. 981-3033 agt.

Horse Property * GOVT REPOS * Vets no down no closing costs

4 br, 2 ba., 2 f/p 2000 sq. ft. drive by 9110 Garden N/ 19th/E Berry. Owner 213-402-7644 Owner.

47 Chino * GOVT REPOS * Serving San Bern & Riverside Counties. Agt. 714-982-3620

Exclusive Area * GOVT REPOS * Ramona Villa M.H. 1981-2734

4 br, 2 ba., 2 f/p 2000 sq. ft. drive by 9110 Garden N/ 19th/E Berry. Owner 213-402-7644 or 714-521-0387 Owner

48 Claremont * GOVT REPOS * Ramona Villa M.H. 1981-2734

49 Cucamonga * GOVT REPOS * Ramona Villa M.H. 1981-2734

50 San Antonio Heights * GOVT REPOS * Ramona Villa M.H. 1981-2734

51 Upland * GOVT REPOS * Ramona Villa M.H. 1981-2734

76 Apts., Unfurn.

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Fixer Upper. 4 brdm., 2 ba. garage. Min. Bid \$170,000. 981-3033 agt.

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47 Chino * GOVT REPOS * Serving

93 Employment Opportunities



Restaurant

PHARMACISTS in Pomona & San Bernardino with fast growing long term care pharmacies. Exp. in LTC or Hospital req. Good salary. Call 213-394-5299

Secretaries
We have openings in several local companies for secre-
taries. Good Typing & dicta-
phone. Workers comp. help-
ful. All ultimate helpfuL
Heavy phones. Top pay.

625-2386
-FREE-

INTERVIEWING HOURS:
Mon-Fri: 9:30 & 1:30-4pm
PSI EMPLOYMENT AGENCY
4451 Hair Blvd., Suite 'B'
(Btwn Monrovia & Ramona)

625-2386

ORDER DESK Person for Tool & Supply Co Exp preferred will train the right person. Good work atmosphere. Contact Joe for appoint. 946-0027

** * OWN YOUR OWN

AGENCY
1755 E. Acacia St., Ontario
Painters helper xmt growth
947-2887

-FREE-

RECEPTIONIST Person for Tool & Supply Co Exp preferred will train the right person. Good work atmosphere. Contact Joe for appoint. 946-0027

** * PART-TIME***

ANNUAL GUARANTEE
AFTER TRAINING
Call or write Ernie or Mona,
208 N. 2nd Ave. Upland, Ca.
91786. 941-4427

1755

PACKERS
Immediate openings for Engish speaking persons, all shifts. Apply in person:
1639 S. Campus, Ontario

1755

PART TIME
Flexible hours hrs. per day. An-
swer phones and set leads in
sales office. Call Tracy at 912-
1311

1755

EVENINGS & AFTERNOONS
Painters and helpers needed. Success-
ful painting. Painting in person:
1639 S. Campus, Ontario

1755

PART-TIME***
Enjoy your summer days and
earn good money in the after-
noons and evenings in promoting
this area's local newspapers.

1755

PRIVATE DESK casual or ex-
cellent phone voice, and desire
to earn great part-time mon-
ey... GUARANTEED! Work
Mon. - Fri. 1:30 p.m. to 5 p.m.
Or evenings hours 5:30 a.m. to 1:00
p.m. For more information,
call 620-8050, after 6 p.m. only!

1755

HUNGRY-NEED CASH? Start
today, get paid today! Anyone
can earn \$100 weekly. Call 625-5759

1755

SALES
No exp. benefits
(714) 923-8451

1755

SECURITY OFFICERS!
Full time & part time positions
available. Fanconi & Rancho Cucam-
onga areas. \$4,000-\$5,000/hour 10
start. Only shifts available. Shift
83-2621 (Mon-Fri 9-5pm).
SECURITY OFFICERS! Want
FT/PT. Unarmed \$4.50/Hr
to start. Armed \$5.50/Hr
to start. Medical benefits. 946-4425

1755

EVENINGS
Enjoy your summer days and
earn good money in the eve-
ning promoting this area's lo-
cal newspapers. Private, lo-
cal, casual attire. Only require-
ments are an excellent phone
voice and desire to earn great
pay. For more information, call
620-8050, after 6 p.m. only!

1755

PROFESSIONALS
Sales Industrial Sales 2 yrs. exp req.
For more information, call 620-
8050 after 6 p.m. only

621-4854

93 Employment Opportunities

Restaurant

Long John Silver Sea Food
Shoppe's are now interviewing
for the positions of fry cook.
The individuals we need must
be willing to work hard and
have the desire to excel. In
return for your efforts we offer
a vacation plan, extendible tours,
and a chance for promotions
and the right people, you're
interested please apply in per-
son. Transportation furnished.
Must be married if accepted.
For appointment call Mr. Taylor
1-800-367-6277 8-5pm

1755

MANAGER TRAINEE
Full time Manager Trainee.
Sales exp preferred. Ideal ap-
plicant must be oriented
in appearance, dependable
and reliable. Top Salary
Holiday 621-5447

1755

RETAIL SALES
Now accepting applications for
full time Manager Trainee. Call
981-7719.

1755

PLUMBERS
New construction tract plum-
bers needed. Min 3 yrs. exp.
Super benefits, profit sharing,
medical, dental, vacation pay,
bonuses. Steady work, apply in
person. RCR Plumbing, 12785
Magnolia Ave. Riverside

1755

PRESCHOOL DIRECTOR
Now accepting applications for
director's position for a Chris-
tian Preschool 12 yrs. thru
kindergarten. Applicant must
have a child care qualifica-
tion in position. Call 976-1763, or
3171 W. Foothill, Ste 140 Upland

1755

SECRETARY
Local stock brokerage firm
seeks entry level sec. typ-
ing, filing, \$/hr. & xmt. \$/hr.

1755

RECEPTIONIST
One girl in office in small man-
agement. Full time. Min 1
year. general clerical exp
req'd. Variety of duties in-
clude: Xmt, spelling and letter
writing skills. Must be very
organized person/attention to
detail. Computer skills. Inquire
in person. 9375 N. 12th. Room
103 Cucamonga Ca.

1755

SECRETARY/RECEPTIONIST
One girl in office in small man-
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year. general clerical exp
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organized person/attention to
detail. Computer skills. Inquire
in person. 9375 N. 12th. Room
103 Cucamonga Ca.

1755

SECRETARY
SECRETARY/Customer Serv-
ice. Major sporting goods man-
ufacturer. Professional/Com-
munication skills. Word
processing, Excel, Word
processing, etc. Negotiable
conditions. Call 713-544-4489

1755

PLUMBERS
New construction tract plum-
bers needed. Min 3 yrs. exp.
Super benefits, profit sharing,
medical, dental, vacation pay,
bonuses. Steady work, apply in
person. RCR Plumbing, 12785
Magnolia Ave. Riverside

1755

PRESCHOOL
Qualified Directors needed.
Benefits offered. Promotion
possibilities, growing cor-
poration. Please call 945-4427

1755

SECRETARY/RECEPTIONIST
Entry level sec/rep. for a
manufacturing co. in Ont. Min.
Light general clerical exp. req.
50wpm, filing, and heavy
phones. Starting salary approx.
\$5/hr. with extin. benefits.
Please call 714-947-4077

1755

SECRETARY
Teachers needed. Must be re-
sponsible with ECE units, F/T,
benefit package. Immediate
opening. Please call 945-3577

1755

SECRETARY
For injection molding. Some
assembly, will train. Women
encouraged to apply. Proulx
Manufacturing 1067 Civic Cen-
ter Drive, Rancho Cucamonga

1755

SECRETARY
Small manufacturing company
producing for production
planner. Duties including tele-
phone follow-up and expediting.
Send Resume C/O P.O. Box 43
Ontario CA 91761

1755

SECRETARY
For injection molding estimator
needed. Res. and commer-
cial advertising. Commission
basis. Apply in person. Sam-Jon
Foothill, Upland

1755

SECRETARY
Computer sales per w/const/
industry background. Sales
and sales. Supply & cosmetic exp.
943-4989

1755

SECRETARY
High comm. and tiered bonus
incentives a new business
is looking for. Apply in person:
1400 E. Mission, Pomona
E.O. Bring DMR Printout

1755

SECRETARY
For a company in Ontario. Min.
Light general clerical exp. req.
50wpm, filing, and heavy
phones. Starting salary approx.
\$5/hr. with extin. benefits.
Please call 714-947-4077

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